



THE EPIPHANY OF THE LORD – JANUARY 5, 2025

Weekly Calendar

1/4	Saturday – 5:00pm Mass Intentions: Donna Era
1/5	Sunday – 1100am Mass Intentions: People of the Parish
1/10	Friday – MASS at 8:00am Intentions: People of the Parish
1/11	Saturday – 5:00pm Mass Intentions: People of the Parish
11/12	Sunday – 11:00am Intentions: People of the Parish

Ministry Schedule

DATE	TIME	PEOPLE
SAT 1/4	5PM	Lec: D. Hering EuM: S. Hallowell H. Bond K. Bambrick
SUN 1/5	11AM	Lec: D. Tomey EuM: H. Cogle B. Rumbley M. Loscomb



Offertory Collection – Not Available

General Offertory	.00
2 nd Collection	.00
Mass Stipends	.00
St. Vincent De Paul	.00
Holy Day	.00
Campaign for Human Dev.	.00
All Saints Day	.00
Total	.00



Sunday

Is 60:1-6; Eph 3:2-3a, 5-6, Mt 2:1-12

Monday

1 Jn 3:22-4:6; Mt 4:12-17, 23-25

Tuesday

1 Jn 4:7-10; Mk 6:34-44

Wednesday

1 Jn 4:11-18; Mk 6:45-52

Thursday

1 Jn 4:19-5:4; Lk 4:14-22

Friday

1 Jn 5:5-13; Lk 5:12-16

Saturday

1 Jn 5:14-21; Jn 3:22-30



“My Spirit has become dry because it forgets to feed on you”

St. John of the Cross

PARISH NEWS

Public Safety Course taught by Sgt. Dave Thomas will be held on January 15th @ 6:00pm in the Parish Hall.

Bowling Night – January 24th from 6:00 – 9:00pm at the Cambridge Bowling Alley.

Epiphany

Question:

Besides the Wise Men, what is significant about the Epiphany?

Answer:

Epiphany means “manifestation,” or public display. The feast is usually celebrated January 6. In the US, it is celebrated on the Sunday nearest to January 6. It originates from a story unique to Matthew (2:1-12). Magi from the East come to offer homage to the newborn King, presenting him with gifts of gold, frankincense, and myrrh.

This part of Matthew’s infancy narrative differs from Luke’s account of the birth of Jesus. In Luke there are no Magi, star, nor gifts. Luke has Jesus being born in a stable after Mary and Joseph’s long travel from Nazareth to Bethlehem. Matthew seems to have the family living in a house in Bethlehem, where the Magi find them.

Why these differences? They stem from the needs and concerns of the audience the authors were addressing, as well as the theological stance of each author. Knowing the original intention helps get at the correct interpretation of the text.

Since Matthew was writing primarily to a Jewish community, his concern was to show that Jesus did not come just for Jews, but for Gentiles as well. From his very birth, Jesus not only manifests himself to Jews, but also to Gentiles, who are prominently included in the manifestation, symbolized by the Magi and their journey. This is the most significant aspect of the feast of Epiphany. How do you manifest Jesus to all with whom you come into contact? ©LPi

