

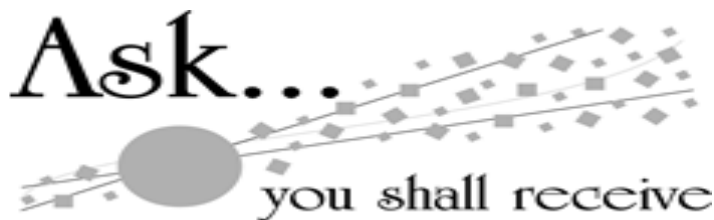


Weekly Calendar

10/26	Saturday – 5:00pm Mass Intentions: People of the Parish
10/27	Sunday – 1100am Mass Intentions: Alan Herbert Ashinsky
11/1	Friday – 7:00pm - All Saints Day NO MORNING 8:00AM MASS Intentions: Sarah DeLuca
11/2	Saturday – 5:00pm Mass Intentions: People of the Parish
11/3	Sunday – 11:00am Intentions: Sandra G. Monroe

Ministry Schedule

DATE	TIME	PEOPLE
SAT 10/26	5PM	Lec: J Hallett
		EuM: M Poole
		T Cleary
		S Cleary
SUN 10/27	11AM	Lec: J Lattzani
		EuM: R Price
		M Faulkner
		M Bono



Offertory Collection for 10/20

General Offertory	4532.00
2nd Collection	139.00
Mass Stipends	10.00
Bake Sale	250.00
St. Vincent De Paul	6.00
Holy Day Collection	314.00
Religious Education	65.00
Total	5316.00



Sunday

Jer 31:7-9; Heb 5:1-6; Mk 10:46-52

Monday

Eph 2:19-22; Lk 6:12-16

Tuesday

Eph 5:21-33; Lk 13:18-21

Wednesday

Eph 6:1-9; Lk 13:22-30

Thursday

Eph 6:10-20; Lk 13:31-35

First Friday

Rv 7:2-4, 9-14; 1 Jn 3:1-3; Mt 5:1-12a

First Saturday

Any readings from no. 668 or from the Masses for the Dead



“In tribulation, immediately draw near to God with trust and you will receive strength, enlightenment and instruction.”

St. John of the Cross

PARISH NEWS

Trunk or Treat and Costume Parade – Sunday, October 27th at 12:00 noon. We will be having pizza, snacks, and drinks along with pumpkin decorating. All are welcome.

October 30th – Carmelite Discussion Group, 7pm in the Parish Hall

November 1st – Holy Day of Obligation – Mass at 7pm – NO 8:00am Mass this Friday. Mass at Refuge of Sinners will be at 9:00am.

November 8th – Paint Night! @ 6pm in the Parish Hall. \$45.00 per person, price includes all supplies. Sign up after Mass with payment. Deadline is this weekend. Please bring a side dish to share.

November 9th @ 4:30pm (prior to Mass) there will be a Veterans Remembrance ceremony. All are invited to attend.

Halloween and its Christian Roots (from St. Anthony Messenger)

The true origins of Halloween lie with the ancient Celtic tribes who lived in Ireland, Scotland, Wales and Brittany. For the Celts, November 1 marked the beginning of a new year and the coming of winter. The night before the new year, they celebrated the festival of Samhain, Lord of the Dead. During this festival, Celts believed the souls of the dead, including ghosts, goblins and witches, returned to mingle with the living. In order to scare away the evil spirits, people would wear masks and light bonfires.

When the Romans conquered the Celts, they added their own touches to the Samhain festival, such as making centerpieces out of apples and nuts for Pomona, the Roman goddess of the orchards. The Romans also bobbed for apples and drank cider, traditions which may sound familiar to you. But where does the Christian aspect of the holiday come into play? In 835, Pope Gregory IV moved the celebration for all the martyrs (later all saints) from May 13 to November 1. The night before became known as All Hallows' Eve. Eventually the name was shortened to the current Halloween. On November 2, the Church celebrates [All Souls Day](#).

The purpose of these feasts is to remember those who have died, whether they are officially recognized by the Church as saints or not. It is a celebration of the communion of saints, which reminds us that the Church is not bound by space or time.

The *Catechism of the Catholic Church* says that through the communion of saints, a perennial link of charity exists between the faithful who have already reached their heavenly home, those who are expiating their sins in purgatory and those who are still pilgrims on earth. Between them there is, too, an abundant exchange of all good things (#1475).